Brandon Township Douglas County, Minnesota

Monthly Meeting Agenda - July 22, 2024 - 7:00 PM

- 1. Call Meeting to Order Recite Pledge of Allegiance
- 2. Approve Agenda (Motion)
- 3. Elect Chair and Vice Chair (Motion)
- 4. Approve Minutes of the Prior Meetings (Motion)
- 5. Approve the Treasurer's Monthly Report (Motion)
- 6. Road, Equipment and Facilities:
 - a. Equipment Report
 - b. Building Report Painting
 - c. Gravel Report
 - d. Chloride Report
 - e. Weed Spraying Report
 - f. Crack Filling & Seal Coating
 - g. Tree Trimming & Brush Removal
 - h. Propane Contract (Motion)
 - i. New Mower (Motion)
- 7. Chippewa Heights Project:
 - a. Bids for Prep Work (Motion)
 - b. Turnaround Status Shorewood/Nursery
- 8. Other Business
 - a. Approve Payment of Bills (Motion)
 - b. Appoint additional Election Judge (Motion)
 - c. Kerby Lund Benefits PERA & Life Insurance
- 9. Correspondence and Clerk Notes:
 - a. Building Permits & Assessment Searches
 - b. MAT Town Law Review
 - c. MAT District 9 Meeting with Vance Bachmann, Weds Aug 21st Thumper Pond
 - d. Nov, 2024 Election Filing for township officers is July 30 through August 13
- 10. Adjourn Next Monthly Meeting Aug 19, 2024 7:00pm

The above agenda is a draft and is subject to change. In accordance with Township Policy, you must notify the Township Clerk by the Friday before the meeting if you wish to be put on the agenda