



**BRANDON COMMUNITY CENTER
MARCH 16, 2020 MONTHLY MEETING AGENDA**

1. Call Meeting to Order - Recite Pledge of Allegiance
2. Approve Agenda
3. Approve Minutes
4. Treasurer's Report
5. Visitors Questions & Concerns

6. Road and Equipment
 - A. Roadside Brush Cutting
 - B. Garage Door Replacement
 - C. Road Gravel Source and Cost
 - D. Spring Road Inspection
 - E. Registration for Thursday, April 9th Seal-Coat Workshop in Alexandria
 - F. Registration for Tuesday, April 14th Extending Pavement Life Workshop in Baxter

7. Other Business –
 - A. AAEDC and Fire Department Requests from Annual Meeting
 - B. Donation Requests – DCHS – BHC - ASC
 - C. Township Website

8. Correspondence and Clerk Notes -
 - a. PNP Election Results and Cost
 - b. County Assessors Letter & Open Book Meeting on April 10th

9. Payment of Bills & Deposit of Funds To/From Money Market

10. Confirm Next Meeting and Adjourn -
 - a. ~~County Township Assn – 8:00 am on Wednesday, March 18 at Public Works~~
 - b. ~~MAT Spring Short Course – 9:00 am on Friday, March 27 at Arrowwood~~
 - c. Regular Monthly Meeting – 7:00 pm on Monday, April 20 at Brandon Community Center